



CITY OF FRANKLIN, LOUISIANA  
CALL PUBLIC HEARING  
TUESDAY, OCTOBER 15, 2024 – 5:45 P.M.

NOTICE IS HEREBY GIVEN that the Mayor and Council of the City of Franklin, State of Louisiana, will hold a PUBLIC HEARING MEETING at their regular meeting place, at City Hall (E.A. Crowell School), 300 Iberia Street, Franklin, Louisiana, on Tuesday, October 15, 2024, at 5:45 P.M., for the following purposes, to-wit:

To hear public comments on:

Ordinance No. 3459 – An Ordinance providing for the incurring of debt and issuance of Seven Hundred Fifty Thousand Dollars (\$750,000) of Revenue Bonds, Series 2024, of the City of Franklin, State of Louisiana; and providing for other matters in connection therewith.

Ordinances are available for review or copying at City Hall, 300 Iberia Street, Franklin, Louisiana during regular business hours of Monday through Thursday, 8:00 A.M. to 5:00 P.M., and Friday, 8:00 A.M. to 12:30 P.M.

Accommodations will be made in accordance with the Americans with Disabilities Act for those in need of special assistance and for non-English speaking individuals provided a three-day notice is received by the City of Franklin by contacting Karen LeBlanc, City Clerk at (337) 828-6310 or [kleblanc@franklin-la.com](mailto:kleblanc@franklin-la.com).

THUS DONE AND SIGNED at Franklin, Louisiana, on this 9<sup>th</sup> day of October, 2024.

CITY OF FRANKLIN, LOUISIANA

/s/EUGENE P. FOULCARD, MAYOR

PRESS: BY EMAIL



## AGENDA

City of Franklin  
Public Hearing  
Tuesday, October 15, 2024 – 5:45 PM  
City Hall – 300 Iberia St., Franklin, La.

- 1. MEETING CALLED TO ORDER**
- 2. INVOCATION:** Mayor Eugene P. Foulcard
- 3. PLEDGE OF ALLEGIANCE:** Councilman Lester Levine
- 4. ROLL CALL**
- 5. TO HEAR PUBLIC COMMENTS ON:**
  - A. Ordinance No. 3459 – an ordinance providing for the incurring of debt and issuance of Seven Hundred Fifty Thousand Dollars (\$750,000) of Revenue Bonds, Series 2024, of the City of Franklin, State of Louisiana; and providing for other matters in connection therewith.
- 6. ADJOURNMENT.**

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